

# THE CHURCH IN DENVER

## CHRIST IN MARK

*For even the Son of Man  
did not come to be served,  
but to serve and to give His life  
as a ransom for many.*

*Mark 10:45*

Young People's Conference

Quaker Ridge Camp, Woodland Park, Colorado

March 27–29, 2009

NAME \_\_\_\_\_

CHURCH \_\_\_\_\_

## ***RULES AND REGULATIONS***

- 1. The conference schedule must be followed by everyone.**
- Attendance at all meetings (including cabin times and morning revival) is mandatory. In case of sickness, appropriate medical attention will be obtained and parents may be asked to come take the sick child home.
- During cabin times, everyone will be encouraged to participate.
- No one may leave the camp grounds at any time.
- No electronic items are allowed (radios, TV, cassette players, CD players, games, etc.)  
Cell phones are for emergency use only, and will be turned off during all meetings and sleep/rest times.
- No novels or magazines are permitted, only spiritual reading materials or homework. This includes the rides to and from the camp. Homework material may **not** include novels or other types of fiction.
- Brothers are not permitted in the areas of the sisters' lodging, and sisters are not permitted in the areas the brothers are occupying.
- All clothing worn during the entire weekend must be proper and modest. **No sleeveless, low cut, skin-tight or skin-revealing shirts may be worn. No shorts, pants that sag, hip-hugger or low rise pants may be worn. No clothing, caps, or shirts with improper pictures, logos, or symbols may be worn. This applies to brothers and sisters.** [Please read: Watchman Nee, *Messages for Building Up New Believers*, vol. 3, chapter 37].
- All **Camp Regulations** must be observed. For example, no alcohol, tobacco, fireworks, firearms, knives, illegal drugs, flammable liquids, explosives, poisonous substances, or cliff climbing are permitted at the camp. **Fighting** – All forms of physical violence are expressly forbidden and are grounds for immediate expulsion of the offending parties and possible criminal charges being filed. **Profanity / Vulgar Speech** – will not be tolerated at any time
- Snacks and food are to be kept out of the bedrooms.
- Due to fire danger, candle usage will not be allowed in any building.
- All attendees must follow the instructions of the serving ones.**

## **WEEKEND SCHEDULE**

### **Friday, March 27, 2009**

5:00 pm Arrive at camp  
5:30 pm Supper  
7:00 pm Meeting 1  
9:00 pm Group prayer  
10:00 pm Lights out

### **Saturday, March 28, 2009**

6:30 am Wake up  
7:15 am Morning watch  
8:00 am Breakfast  
9:00 am Meeting 2  
10:30 am Break  
10:45 am Group Fellowship  
12:00 noon Lunch  
1:00 pm Rest  
2:00 pm Recreation  
3:30 pm Meeting 3  
5:30 pm Supper  
7:00 pm Meeting 4  
9:00 pm Group Prayer  
10:00 pm Lights out

### **Lord's Day, March 29, 2009**

6:30 am Wake up  
7:00 am Morning watch  
7:30 am Load Vans  
8:00 am Breakfast  
8:45 am Meeting 5  
10:30 am Clean up Cabins and Meeting Place  
11:00 am Leave camp [*No Lunch at Camp*]  
12:30 pm Arrive at Denver Hall—*Clean out vans*

# CHRIST IN MARK

## Message One

### The Slave-Savior as the Forgiving God

**Mark 10:44–45** And whoever wants to be first among you shall be the slave of all. **45** For even the Son of Man did not come to be served, but to serve and to give His life as a ransom for many.

**Isaiah 42:1** Here is My Servant, whom I uphold, My chosen One in whom My soul delights; I have put My Spirit upon Him, and He will bring forth justice to the nations.

**Philippians 2:5–8** Let this mind be in you, which was also in Christ Jesus, **6** Who, existing in the form of God, did not consider being equal with God a treasure to be grasped, **7** But emptied Himself, taking the form of a slave, becoming in the likeness of men; **8** And being found in fashion as a man, He humbled Himself, becoming obedient even unto death, and that the death of a cross.

**Mark 2:1–12** And He entered again into Capernaum after a few days, and it was heard that He was at home. **2** And many were gathered together, so that there was no longer room, not even at the door. And He spoke to them the word. **3** And they came, bringing to Him a paralytic carried by four men.

**4** And being unable to bring him to Him because of the crowd, they removed the roof where He was. And when they had dug through, they lowered the mat on which the paralytic was lying. **5** And Jesus, seeing their faith, said to the paralytic, Child, your sins are forgiven.

**6** But some of the scribes were sitting there and reasoning in their hearts, **7** Why is this man speaking this way? He is blaspheming! Who can forgive sins except One, God?

**8** And immediately Jesus, knowing fully in His spirit that they were reasoning this way within themselves, said to them, Why are you reasoning about these things in your hearts? **9** Which is easier: to say to the paralytic, Your sins are forgiven, or to say, Rise and take up your mat and walk?

**10** But that you may know that the Son of Man has authority to forgive sins on Earth—he said to the paralytic, **11** To you I say, Rise, take up your mat and go to your house. **12** And he rose and immediately took up the mat and went out before them all, so that they were all amazed and glorified God, saying, We have never seen anything like this!

## CHRIST IN MARK

Message Two

### The Slave-Savior as the Healing Physician

**Mark 2:13–17** And He went out again beside the sea. And all the crowd came to Him, and He taught them. **14** And as He passed by, He saw Levi the son of Alphaeus sitting at the tax office, and He said to him, Follow Me. And he rose and followed Him. **15** And as He reclined at table in his house, many tax collectors and sinners were reclining together with Jesus and His disciples, for there were many, and they were following Him.

**16** And the scribes of the Pharisees, seeing that He ate with sinners and tax collectors, said to His disciples, Why does He eat with tax collectors and sinners? **17** And when Jesus heard this, He said to them, Those who are strong have no need of a physician, but those who are ill; I did not come to call the righteous, but sinners.

**Mark 6:56** And wherever He entered into villages or into cities or into the countryside, they laid those who were sick in the marketplaces and begged Him that they might touch if even the fringe of His garment; and as many as touched Him were healed.

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## CHRIST IN MARK

Message Three

### The Slave-Savior as the Joyful Bridegroom

**Mark 2:18–22** And the disciples of John and the Pharisees were fasting. And they came and said to Him, Why do the disciples of John and the disciples of the Pharisees fast, but your disciples do not fast?

**19** And Jesus said to them, The sons of the bridechamber cannot fast while the bridegroom is with them, can they? For as long a time as they have the bridegroom with them they cannot fast. **20** But days will come when the bridegroom will be taken away from them, and then they will fast in that day.

**21** No one sews a patch of unfulled cloth on an old garment; otherwise, that which fills it up pulls away from it, the new from the old, and a worse tear is made. **22** And no one puts new wine into old wineskins; otherwise, the wine will burst the wineskins, and the wine is ruined as well as the wineskins; but new wine is put into fresh wineskins.

**Isaiah 58:3** Why have we fasted, and yet You do not see? *Why* have we afflicted our soul, and yet You do not acknowledge? Behold, on the day of your fast you find delight, and oppress all your laborers.

**Matthew 6:16** And when you fast, do not be like the sullen-faced hypocrites, for they disfigure their faces so that they may appear to men to be fasting. Truly I say to you, They have their reward in full.

**Luke 18:12** I fast twice a week; I give a tenth of all that I get.

**John 3:29** He who has the bride is the bridegroom; but the friend of the bridegroom, who stands and hears him, rejoices with joy because of the bridegroom's voice. This joy of mine therefore is made full.

**Revelation 19:7–8** Let us rejoice and exult, and let us give the glory to Him, for the marriage of the Lamb has come, and His wife has made herself ready. *8* And it was given to her that she should be clothed in fine linen, bright and clean; for the fine linen is the righteousnesses of the saints.

**Luke 5:36** And He also spoke a parable to them: No one tears a patch from a new garment and puts it on an old garment; otherwise, he will tear the new garment, and also the patch from the new will not match the old.

**Luke 15:22** But the father said to his slaves, Bring out quickly the best robe and put it on him, and put a ring on his hand and sandals on his feet.

**Galatians 3:27** For as many as were baptized into Christ have put on Christ.

**1 Corinthians 1:30** But of Him you are in Christ Jesus, who became wisdom to us from God: both righteousness and sanctification and redemption,

**Philippians 3:9** And be found in Him, not having my own righteousness which is out of the law, but that which is through faith in Christ, the righteousness which is out of God and based on faith.

**Romans 12:5** So we who are many are one body in Christ, and individually members one of another.

**Ephesians 1:22–23** And He subjected all things under His feet and gave Him to be Head over all things to the church, **23** Which is His Body, the fullness of the One who fills all in all.

**1 Corinthians 12:12** For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

## CHRIST IN MARK

Message Four

### The Slave-Savior as the Real Sabbath Rest

**Mark 2:23–28** And He passed through the grainfields on the Sabbath, and His disciples began to go along, picking the ears of grain.

24 And the Pharisees said to Him, Look! Why are they doing on the Sabbath what is not lawful?

25 And He said to them, Have you never read what David did when he had need and became hungry, he and those with him;

26 How he entered into the house of God during the time of Abiathar the high priest and ate the bread of the presence, which is not lawful for anyone to eat except the priests, and he gave also to those who were with him?

27 And He said to them, The Sabbath came into being for man, and not man for the Sabbath.

28 So then the Son of Man is Lord even of the Sabbath.

**Hebrews 4:4** For He has spoken somewhere concerning the seventh day thus, “And God rested on the seventh day from all His works.”

**Hebrews 4:9–11a** So then there remains a Sabbath rest for the people of God. **10** For he who has entered into His rest has himself also rested from his works, as God did from His own. **11** Let us therefore be diligent to enter into that rest....

**Matthew 11:28–30** Come to Me all who toil and are burdened, and I will give you rest. **29** Take My yoke upon you and learn from Me, for I am meek and lowly in heart, and you will find rest for your souls. **30** For My yoke is easy and My burden is light.



## CHRIST IN MARK

Message Five

### The Slave-Savior as the Emancipator

**Mark 3:1–6** And He entered again into the synagogue; and there was a man there who had a withered hand. **2** And they were watching Him closely to see if He would heal him on the Sabbath, so that they might accuse Him.

**3** And He said to the man who had the withered hand, Rise and stand in the midst. **4** And He said to them, Is it lawful on the Sabbath to do good or to do evil, to save life or to kill? But they remained silent.

**5** And looking around at them with anger and being greatly grieved with the hardness of their heart, He said to the man, Stretch out your hand. And he stretched it out, and his hand was restored.

**6** And the Pharisees went out and immediately took counsel with the Herodians against Him as to how they might destroy Him.

**John 8:32** And you shall know the truth, and the truth shall set you free.

**John 8:36** If therefore the Son sets you free, you shall be free indeed.

**Romans 6:16** Do you not know that to whom you present yourselves as slaves for obedience, his slaves you are whom you obey, whether of sin unto death or of obedience unto righteousness?

**Romans 6:22** But now, having been freed from sin and enslaved to God, you have your fruit unto sanctification, and the end, eternal life.

**Romans 8:2** For the law of the Spirit of life has freed me in Christ Jesus from the law of sin and of death.

**1 Corinthians 12:12** For even as the body is one and has many members, yet all the members of the body, being many, are one body, so also is the Christ.

**1 Corinthians 14:26** What then, brothers? Whenever you come together, each one has a psalm, has a teaching, has a revelation, has a tongue, has an interpretation. Let all things be done for building up.

**Ephesians 4:16** Out from whom all the Body, being joined together and being knit together through every joint of the rich supply and through the operation in the measure of each one part, causes the growth of the Body unto the building up of itself in love.