

THE CHURCH IN DENVER

CHRIST IN JOHN

In the beginning was the Word, and the Word was with God, and the Word was God....And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:1, 14

Young People's Conference

Quaker Ridge Camp, Woodland Park, Colorado

March 19–21, 2010

NAME _____

CHURCH _____

RULES AND REGULATIONS

- 1. The conference schedule must be followed by everyone.**
- Attendance at all meetings (including cabin times and morning revival) is mandatory. In case of sickness, appropriate medical attention will be obtained and parents may be asked to come take the sick child home.
- During cabin times, everyone will be encouraged to participate.
- No one may leave the camp grounds at any time.
- No electronic items are allowed (radios, TV, cassette players, CD players, games, etc.)
Cell phones are for emergency use only, and will be turned off during all meetings and sleep/rest times.
- No novels or magazines are permitted, only spiritual reading materials or homework. This includes the rides to and from the camp. Homework material may **not** include novels or other types of fiction.
- Brothers are not permitted in the areas of the sisters' lodging, and sisters are not permitted in the areas the brothers are occupying.
- All clothing worn during the entire weekend must be proper and modest. **No sleeveless, low cut, skin-tight or skin-revealing shirts may be worn. No shorts, pants that sag, hip-hugger or low rise pants may be worn. No clothing, caps, or shirts with improper pictures, logos, or symbols may be worn. This applies to brothers and sisters.** [Please read: Watchman Nee, *Messages for Building Up New Believers*, vol. 3, chapter 37].
- All **Camp Regulations** must be observed. For example, no alcohol, tobacco, fireworks, firearms, knives, illegal drugs, flammable liquids, explosives, poisonous substances, or cliff climbing are permitted at the camp. *Fighting* – All forms of physical violence are expressly forbidden and are grounds for immediate expulsion of the offending parties and possible criminal charges being filed. *Profanity / Vulgar Speech* – will not be tolerated at any time
- Snacks and food are to be kept out of the bedrooms.
- Due to fire danger, candle usage will not be allowed in any building.
- All attendees must follow the instructions of the serving ones.**

WEEKEND SCHEDULE

Friday, March 19, 2010

5:00 pm Arrive at camp
5:30 pm Supper
7:00 pm Meeting 1
9:00 pm Group prayer
10:00 pm Lights out

Saturday, March 20, 2010

6:30 am Wake up
7:15 am Morning watch
8:00 am Breakfast
9:00 am Meeting 2
10:30 am Break
10:45 am Group Fellowship
12:00 noon Lunch
1:00 pm Rest
2:00 pm Recreation
3:30 pm Meeting 3
5:30 pm Supper
7:00 pm Meeting 4
9:00 pm Group Prayer
10:00 pm Lights out

Lord's Day, March 21, 2010

6:30 am Wake up
7:00 am Morning watch
7:30 am Load Vans
8:00 am Breakfast
8:45 am Meeting 5
10:30 am Clean up Cabins and Meeting Place
11:00 am Leave camp [*No Lunch at Camp*]

CHRIST IN JOHN

Message One

Christ is God

John 1:1–2 In the beginning was the Word, and the Word was with God, and the Word was God. **2** He was in the beginning with God.

John 1:3–5 All things came into being through Him, and apart from Him not one thing came into being which has come into being. **4** In Him was life, and the life was the light of men. **5** And the light shines in the darkness, and the darkness did not overcome it.

John 1:6–9 There came a man sent from God, whose name was John. **7** He came for a testimony that he might testify concerning the light, that all might believe through him. **8** He was not the light, but came that he might testify concerning the light.

John 1:9–10 This was the true light which, coming into the world, enlightens every man. **10** He was in the world, and the world came into being through Him, yet the world did not know Him.

John 1:11–13 He came to His own, yet those who were His own did not receive Him. **12** But as many as received Him, to them He gave the authority to become children of God, to those who believe into His name, **13** Who were begotten not of blood, nor of the will of the flesh, nor of the will of man, but of God.

14 And the Word became flesh and tabernacled among us (and we beheld His glory, glory as of the only Begotten from the Father), full of grace and reality.

John 1:18 No one has ever seen God; the only begotten Son, who is in the bosom of the Father, He has declared Him.

Col. 2:9 For in Him dwells all the fullness of the Godhead bodily,

Eph. 2:12 That you were at that time apart from Christ, alienated from the commonwealth of Israel, and strangers to the covenants of the promise, having no hope and without God in the world.

Ecccl. 3:11 He has made everything beautiful in its own time; also He has put eternity in their heart, yet so that man cannot find out what God has done from the beginning to the end.

2 Cor. 4:6 Because the God who said, Out of darkness light shall shine, is the One who shined in our hearts to illuminate the knowledge of the glory of God in the face of Jesus Christ.

Hag. 2:7 And I will shake all nations, and the Desire of all the nations will come; and I will fill this house with glory, says Jehovah of hosts.

Matt. 1:21 And she will bear a son, and you shall call His name Jesus, for it is He who will save His people from their sins.

Matt. 1:23 “Behold, the virgin shall be with child and shall bear a son, and they shall call His name Emmanuel” (which is translated, God with us).

CHRIST IN JOHN

Message Two

Christ is the Lamb of God and the Brass Serpent

John 1:29 The next day he saw Jesus coming to him and said, Behold, the Lamb of God, who takes away the sin of the world!

1 Pet. 2:24 Who Himself bore up our sins in His body on the tree, in order that we, having died to sins, might live to righteousness; by whose bruise you were healed.

1 Cor. 15:3 For I delivered to you, first of all, that which also I received, that Christ died for our sins according to the Scriptures;

Exo. 12:3 Speak to all the assembly of Israel, saying, On the tenth of this month each man shall take a lamb according to his fathers' house, a lamb for a household:

Exo. 12:6–7 And you shall keep it until the fourteenth day of this month; then the whole congregation of the assembly of Israel shall kill it at twilight. **7** And they shall take some of the blood and put it on the two doorposts and on the lintel of the houses in which they eat it.

Exo. 12:13–15 And the blood shall be a sign for you upon the houses where you are; and when I see the blood, I will pass over you, and there will no plague be upon you to destroy you when I strike the land of Egypt.

14 And this day will be a memorial to you, and you shall keep it as a feast to Jehovah; throughout your generations as a perpetual statute you shall keep it as a feast.

15 Seven days you shall eat unleavened bread; on the first day you shall remove leaven out of your houses, for whoever eats anything leavened from the first day until the seventh day, that person shall be cut off from Israel.

CHRIST IN JOHN

Message Three

Christ is the Water of Life

John 4:3–6 He left Judea and went away again into Galilee. **4** And He had to pass through Samaria. **5** So He came to a city of Samaria called Sychar, near the piece of land that Jacob gave to Joseph his son; **6** And Jacob's well was there. Jesus therefore, being wearied from the journey, sat thus by the well; it was about the sixth hour.

John 4:7–10 There came a woman of Samaria to draw water. Jesus said to her, Give Me something to drink. **8** For His disciples had gone away into the city to buy food. **9** The Samaritan woman then said to Him, How is it that You, being a Jew, ask for a drink from me, who am a Samaritan woman? (For Jews have no dealings with Samaritans.) **10** Jesus answered and said to her, If you knew the gift of God and who it is who says to you, Give Me a drink, you would have asked Him, and He would have given you living water.

John 4:13–14 Jesus answered and said to her, Everyone who drinks of this water shall thirst again, **14** But whoever drinks of the water that I will give him shall by no means thirst forever; but the water that I will give him will become in him a spring of water gushing up into eternal life.

John 4:15–18 The woman said to Him, Sir, give me this water so that I will not thirst nor come here to draw. **16** He said to her, Go, call your husband and come here. **17** The woman answered and said, I do not have a husband. Jesus said to her, You have well said, I do not have a husband, **18** For you have had five husbands, and the one you now have is not your husband; this you have said truly.

John 4:23–24 But an hour is coming, and it is now, when the true worshippers will worship the Father in spirit and truthfulness, for the Father also seeks such to worship Him. **24** God is Spirit, and those who worship Him must worship in spirit and truthfulness.

John 4:28–29 Then the woman left her waterpot and went away into the city, and said to the people, **29** Come, see a man who told me all that I have done. Is this not the Christ?



CHRIST IN JOHN

Message Four

Christ is the Bread of Life

John 6:26–28 Jesus answered them and said, Truly, truly, I say to you, You seek Me not because you have seen signs, but because you ate of the bread and were filled. **27** Work not for the food which perishes, but for the food which abides unto eternal life, which the Son of Man will give you; for Him has the Father, even God, sealed. **28** Then they said to Him, What shall we do that we may work the works of God?

John 6:35 Jesus said to them, I am the bread of life; he who comes to Me shall by no means hunger, and he who believes into Me shall by no means ever thirst.

John 6:33 For the bread of God is He who comes down out of heaven and gives life to the world.

John 6:47 Truly, truly, I say to you, he who believes into Me has eternal life.

John 6:51 I am the living bread which came down out of heaven; if anyone eats of this bread, he shall live forever; And the bread which I will give is My flesh, given for the life of the world.

John 6:54 He who eats My flesh and drinks My blood has eternal life, and I will raise him up in the last day.

John 6:56 He who eats My flesh and drinks My blood abides in Me and I in him.

John 6:62 Then what if you saw the Son of Man ascending to where He was before?

John 6:63 It is the Spirit who gives life; the flesh profits nothing; the words which I have spoken to you are spirit and are life.

1 Cor. 15:45 So also it is written, “The first man, Adam, became a living soul”; the last Adam became a life-giving Spirit.

John 6:67–68 Jesus therefore said to the twelve, Do you also want to go away? **68** Simon Peter answered Him, Lord, to whom shall we go? You have words of eternal life.

Gen. 2:9 And out of the ground Jehovah God caused to grow every tree that is pleasant to the sight and good for food, as well as the tree of life in the middle of the garden and the tree of the knowledge of good and evil.

Exo. 16:14 And when the layer of dew lifted, there upon the surface of the wilderness were fine round flakes, fine as the frost on the earth.

Exo. 16:21 And they gathered it morning by morning, each one according to his eating; and when the sun became hot, it melted.

John 6:57 As the living Father has sent Me and I live because of the Father, so he who eats Me, he also shall live because of Me.

CHRIST IN JOHN

Message Five

The Man-Savior's Reproduction

John 12:24 Truly, truly, I say to you, Unless the grain of wheat falls into the ground and dies, it abides alone; but if it dies, it bears much fruit.

1 Pet. 1:3 Blessed be the God and Father of our Lord Jesus Christ, who according to His great mercy has regenerated us unto a living hope through the resurrection of Jesus Christ from the dead,

Rom. 8:29 Because those whom He foreknew, He also predestinated to be conformed to the image of His Son, that He might be the Firstborn among many brothers;

Rom. 12:5 So we who are many are one body in Christ, and individually members one of another.

1 Cor. 10:17 Seeing that there is one bread, we who are many are one Body; for we all partake of the one bread.

Eph. 1:22–23 And He subjected all things under His feet and gave Him to be Head over all things to the church, **23** Which is His Body, the fullness of the One who fills all in all.

Eph. 3:21 To Him be the glory in the church and in Christ Jesus unto all the generations forever and ever. Amen.

Scripture verses taken from *Holy Bible—Recovery Version*

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